AO 120 (Rev. 08/10)

TO:

## Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

| In Complian filed in the U.S. Dis   | ace with 35 U.S.C. § 290 and   |                  | 1116 you are hereby adv       | ised that a court ac | ction has been on the following |
|---|--------------------------------|------------------|-------------------------------|----------------------|---------------------------------|
| ☐ Trademarks or ☑ Patents. (☐ the patent action involves 35 U.S.C. § 292.):           |                                |                  |                               |                      |                                 |
| DOCKET NO.<br>2:12-cv-187   | DATE FILED<br>4/5/2012         | U.S. DI          | STRICT COURT<br>Easter        | n District of Te     | xas                             |
| PLAINTIFF   |                                |                  | DEFENDANT                     |                      |                                 |
| TQP DEVELOPMENT,  | LLC                            |                  | INDEED, INC.                  |                      |                                 |
| PATENT OR<br>TRADEMARK NO.  | DATE OF PATENT<br>OR TRADEMARK |                  | HOLDER OF                     | PATENT OR TRA        | ADEMARK                         |
| 1 5,412,730   | 5/2/1995                       | TQP              | TQP Development, LLC          |                      |                                 |
| 2   |                                |                  |                               |                      |                                 |
| 3   |                                |                  |                               |                      |                                 |
| 4   |                                |                  |                               |                      |                                 |
| 5   |                                |                  |                               |                      |                                 |
| In the above—entitled case, the following patent(s)/ trademark(s) have been included: |                                |                  |                               |                      |                                 |
| DATE INCLUDED BY  Amendment Answer Cross Bill Other Pleading                          |                                |                  |                               |                      |                                 |
| PATENT OR<br>TRADEMARK NO.  | DATE OF PATENT<br>OR TRADEMARK |                  | HOLDER OF PATENT OR TRADEMARK |                      |                                 |
| 1   |                                |                  |                               |                      |                                 |
| 2   |                                |                  |                               |                      |                                 |
| 3   |                                |                  |                               |                      |                                 |
| 4   |                                |                  |                               |                      |                                 |
| 5   |                                |                  |                               |                      |                                 |
| In the above  | e—entitled case, the follow    | ing decision has | heen rendered or judgem       | ant issued:          |                                 |
| DECISION/JUDGEMENT  |                                |                  |                               |                      |                                 |
|   |                                |                  |                               |                      |                                 |
|   |                                |                  |                               |                      |                                 |
| CLERK   |                                | BY) DEPUTY       | CLERK                         |                      | DATE                            |
|   | 1                              |                  |                               |                      |                                 |